

Sunset Lake Local Development Corporation
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845-807-0147

AGENDA

September 10, 2020

- 1. Call to Order**
- 2. Approval of 9-3-2020 Minutes**
- 3. Resolutions:**
 - a. For the provision of Technical and Administrative Services.**
- 4. Discussion:**
 - a. Directors and Officers Insurance**
 - b. Official Depository**
 - c. Request for Proposals**
- 5. Set an Agenda for Future Business and Next Meeting Date(s)**
- 6. Any other business**
- 7. Adjournment**